



**AGENDA**  
**GRAY COUNTY COMMISSIONERS COURT**  
**April 15, 2025**  
**2<sup>nd</sup> FLOOR COURTROOM**  
**205 N. RUSSELL - COUNTY COURTHOUSE**  
**PAMPA, TEXAS**

**I. REGULAR SESSION: 9:00 a.m.**

Call to Order  
Invocation by Commissioner Lake Arrington  
Pledge of Allegiance  
Texas Pledge of Allegiance

**II. CITIZENS TO BE HEARD**

Public Comment Pursuant to Texas Government Code 551.007 of Items Listed on this Agenda

**III. ITEMS TO BE CONSIDERED**

Consider Minutes of the Previous Meeting

1. Pay Bills as Presented by the County Auditor
2. Consider Line-Item Transfers
3. Consider Budget Amendments
4. Accept County Treasurer's Monthly Report
5. Accept County Treasurer's Quarterly Report
6. Discuss and Consider a Change within the Gray County Fair Labor Standards Act-Safe Harbor Policy Involving Non-Exempt Employees

7. Accept County Clerk's Report
8. Discussion and Consideration of Any Necessary Action Concerning the County Owned Building at 300 W. Kingsmill with Parkhill
9. Discussion and Consideration of Any Necessary Action Concerning Projects at the Perry Lefors Airport for the Night Approach and Main Runway Lighting Projects
10. Consider Interlocal Agreement between Gray County and the City of Pampa for Subdivision Jurisdiction in the Extra Territorial Jurisdiction of the City of Pampa
11. Accept an Anonymous Donation to Gray County for Wildfire Disaster Relief
12. Consider Approving Tax Bid for Struck Off Property

Property Address: 413 E Craven  
Legal Description: W 40' of Lot 1 Blk 2 Southside  
Taxes Due: \$2,433  
Appraisal Value: \$7,870  
Name of Bidder: Linda Pichardo Carver  
Amount of Bid: \$510.00


13. Consider Declaring a Woods 15' Rotary Mower Model BW180XQ in Precinct 1 Surplus

#### IV. MISCELLANEOUS

#### V. ADJOURN

1. *The County Commissioners Court may vote and/or act upon each of the items listed in the Regular Meeting Agenda.*
2. *The County Commissioners Court reserves the right to retire into executive session concerning any of the items listed on the Regular Meeting Agenda, whenever it is considered necessary and legally justified under the Open Meetings Law.*

This is to certify that this Agenda was posted in the officially designated place in the Gray County Courthouse on April 11th, 2025.

  
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Gray County Judge Chris Porter  
April 11th, 2025, 12:00 p.m.